

Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road
Sheffield, OH 44054

August 13, 2018

5:30 P.M. Regular Meeting w/Addendum

Administration Center

Mrs. Pat Czech, Vice President
Mrs. Amy DeLuca
Mrs. Sandra Jensen
Mrs. Sheila Lopez, President
Mrs. Lisa Miller
Mr. Michael F. Cook, Superintendent
Mr. Michael A. Pissini, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Shedden Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting in order to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some sort of two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.



Regular Meeting

1. ROLL CALL

"Notice of this meeting was given in accordance with the provisions of Policy 1.450 of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act."

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. CALL TO ORDER

3. OPENING CEREMONIES

Pledge of Allegiance

4. INFORMATIONAL ITEMS

Kitchen Presentation – Tina Hastings

5. REVIEW OF OPEN QUESTIONS

6. COMMENTS FROM THE PUBLIC

"In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting."

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting."

7. APPROVAL OF THE AGENDA W/ADDENDUM

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. TREASURER'S BUSINESS

A. REPORTS

B. BOARD MINUTES



It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s):

Regular Meeting w/Addendum – July 23, 2018
Special Meeting – July 30, 2018

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. DELEGATE/ALTERNATE TO CAPITAL CONFERENCE

It is recommended that the Sheffield-Sheffield Lake Board of Education elect a delegate and an alternate to attend the OSBA Conference in November 2018.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. SUPERINTENDENT'S BUSINESS

A. REPORTS

B. PERSONNEL

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:
 - a. **David Ferguson**, resigning as BHS Football Coach, effective August 2, 2018 to accept another position in the district.
 - b. **Barb Hobart**, resigning as District Van Driver, effective August 21, 2018 to accept another position in the district.
 - c. **Emily Kinser**, resigning as BIS Paraprofessional effective August 13, 2018 to accept another position in the district.
 - d. **Stacy Knight**, requesting a Medical Leave of Absence beginning August 22 through October 3, 2018.
 - e. **Jamie Mediate**, BIS Intervention Specialist, resigning effective August 14, 2018.
 - f. **Elizabeth Snezek**, resigning as Payroll Administrative Assistant, effective August 31, 2018.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



CERTIFIED TUTOR(S)

1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following certified personnel as per the Master Agreement for the 2018-19 school year.
 - a. **Cathleen Emmerling**, Homebound Tutor, \$ 23.83 per hour, effective August 14, 2018.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CLASSIFIED

1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel per the Master Agreement and contingent upon successful completion of all payroll requirements.
 - a. **Barb Hobart**, Bus Driver, 4 hrs./day, 181 days plus contracted holidays, Step 2, \$ 17.13/hr., effective August 21, 2018.
 - b. **Emily Kinser**, BIS Library Paraprofessional, 7.5 hrs./day, 181 days plus contracted holidays, Step 2, \$ 12.79/hr., effective August 21, 2018.
 - c. **Barb Krogg**, Van Driver, 2.5 hrs./day, 181 days plus contracted holidays, Step 1, \$ 12.54/hr., effective August 21, 2018.
 - d. **Michelle Moreno**, Knollwood Educational Support Personnel, 7 hrs./day, 181 days plus contracted holidays, Step 1, \$ 12.54/hr., effective August 21, 2018.
 - e. **Lindsey Olsen**, Knollwood Educational Support Personnel, 7 hrs./day, 181 days plus contracted holidays, Step 1, \$ 12.54/hr., effective August 21, 2018.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CLASSIFIED SUBSTITUTE

1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following personnel contingent upon completion of all payroll requirements and current certifications.
 - a. **Kevin Sheehan**, Classified Substitute, \$ 10.00/hr., effective August 21, 2018.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

SUPPLEMENTAL

1. It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract to the following personnel effective for the **2017-18** school year/season contingent upon successful completion of all payroll requirements and



current certifications school year/season contingent upon successful completion of all payroll requirements and current certifications.

- a. **Adam Johnson**, BMS Assistant Track Coach (spring), Class III, Step 0, \$ 3524.00.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

SUPPLEMENTAL

- 1. It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract to the following personnel effective for the **2018-19** school year/season contingent upon successful completion of all payroll requirements and current certifications.

- a. **John Caruso**, BHS Football Coach, Class II, Step 4, \$ 5237.00.
- b. **Terrence Davis**, BHS Football Coach (.5), Class II, Step 4, \$ 2618.50.
- c. **Dave Ferguson**, BHS Football Coach (.5), Class II, Step 4, \$ 2618.50.
- d. **Corey Hill**, Hummingbirds, Class VI, Step 0, \$ 1987.00.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

10. **STANDING COMMITTEE REPORT**

- 1. Joint Vocational School
- 2. Athletic Counsel
- 3. Legislative Liaison
- 4. Endowment Fund
- 5. S.A.L.T.
- 6. Finance

11. **EXECUTIVE SESSION**

It is recommended that the Sheffield-Sheffield Lake Board of Education adjourn to Executive Session for the reason(s) indicated below with no action to follow:

TIME: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official.

- 1) _____ Appointment;



- 2) Employment;
 - 3) Dismissal;
 - 4) Discipline;
 - 5) Promotion;
 - 6) Demotion;
 - 7) Compensation;
- A. Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested)
- B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the public interest.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters required to be kept confidential by federal law or regulations or state statutes.
- F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Reconvene from executive session by consent at _____ p.m.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

12. **ADJOURNMENT**

Time: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

Next Regular Meeting: August 27, 2018 at BHS/BMS Media Center at 5:30 PM



ADDENDUM TO THE AGENDA

8. **TREASURER'S BUSINESS**

D. **DONATION**

1. It is recommended that the Sheffield-Sheffield Lake Board of Education acknowledge and accept an **ANONYMOUS DONATION** in the amount of \$ 5000.00 for the purchase of technology equipment.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____