

Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road
Sheffield, OH 44054

June 14, 2021

5:30 P.M. Regular Meeting

BHS/BMS Media Center

Mrs. Pat Czech, President
Mrs. Amy DeLuca
Mrs. Sandra Jensen
Mrs. Sheila Lopez
Mrs. Lisa Miller, Vice President
Mr. Michael F. Cook, Superintendent
Mr. Michael T. Barnhart, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances' problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some sort of two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.



Regular Meeting

1. ROLL CALL

"Notice of this meeting was given in accordance with the provisions of Policy BDDA of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act."

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. CALL TO ORDER

3. OPENING CEREMONIES

Pledge of Allegiance

4. INFORMATIONAL ITEMS

5. REVIEW OF OPEN QUESTIONS

6. COMMENTS FROM THE PUBLIC

"In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting."

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting."

7. APPROVAL OF THE AGENDA

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. TREASURER'S BUSINESS

A. REPORTS

B. BOARD MINUTES



It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s):

Regular Meetingw/Addendum – May 10, 2021

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. FINANCIAL STATEMENTS

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the enclosed financial statements.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

D. TEMPORARY APPROPRIATIONS FY22

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached FY22 Temporary Appropriations.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

E. SORSA RENEWAL

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached Schools of Ohio Risk Sharing Authority insurance renewal and participation agreement for fiscal year 2022.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

F. OHIO PUBLIC EMPLOYEE DEFERRED COMP

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached resolution and adoption agreement for the Ohio Public Employee Deferred Compensation program.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

G. REIMBURSEMENT PAYMENT

It is recommended that the Sheffield-Sheffield Lake Board of Education reimburse Catarina McNichols for the attached items purchased in relation to senior breakfast, picnic, and graduation prior to having an approved purchase order in place.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



H. YOU BELONG STIPEND

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the payment of \$ 750 to Brad Bombback for his You Belong Mentor position for the 2020-21 school year per the terms of the grant (Account # 019-1319-113-9211).

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. SUPERINTENDENT'S BUSINESS

A. REPORTS

B. PERSONNEL

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:
 - a. **Marc Aliff**, BMS Football Coach, resigning effective May 17, 2021.
 - b. **Mike Abraham**, BHS Boys Basketball Coach, resigning effective May 13, 2021.
 - c. **Elizabeth Ambrosio**, BIS 3rd Grade Teacher resigning effective June 9, 2021.
 - d. **Alexandra Barbee**, BMS 7th Grade Volleyball Coach, resigning effective May 11, 2021.
 - e. **Karla Hobart**, Bus Driver, resigning effective June 8, 2021.
 - f. **Barb Krogg**, BIS SSP Monitor, resigning effective May 10, 2021.
 - g. **Nikki Loeser**, BMS Volleyball Coach, resigning effective May 11, 2021.
 - h. **Megan Murphy**, BIS 4th Grade Teacher, resigning effective at the end of the 2020-21 contract year.
 - i. **Casey Pierson**, resigning as BHS JV Boys Head Basketball Coach and BHS Assistant Baseball Coach, effective May 18, 2021.
 - j. **Catherine Sandor**, Knollwood Noon Aide, resigning effective June 9, 2021.
 - k. **Jeremy Smith**, BIS Custodian, requesting an unpaid medical leave of absence effective June 10-June 24, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED TUTOR(S)

2. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following certified personnel at the appropriate salary schedule rate as per the Master Agreement and contingent upon successful completion of all certification and payroll requirements.



- a. **Kim Basinski**, Homebound Tutor, effective August 2, 2021.
- b. **Amy Baughman**, Homebound Tutor, effective August 2, 2021.
- c. **David Baughman**, Homebound Tutor, effective August 2, 2021.
- d. **Patty Cole**, Homebound Tutor, effective August 2, 2021.
- e. **Brenna Demers**, Homebound Tutor, effective June 15, 2021.
- f. **Tandi Fritz**, Homebound Tutor, effective August 2, 2021.
- g. **Amy Kitzberger**, Homebound Tutor, effective June 15, 2021.
- h. **Alison Macke**, Homebound Tutor, effective August 2, 2021.
- i. **Lisa Montgomery**, Homebound Tutor, effective August 2, 2021.
- j. **Morgan Trainee**, Homebound Tutor, effective June 15, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED SUMMER SCHOOL PLATO

- 3. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following certified personnel as per the Master Agreement and contingent upon successful completion of all certification and payroll requirements at the appropriate approved salary rate.
 - a. **Lisa Montgomery**, Summer Plato Program Teacher, effective June 14, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED

- 4. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following certified personnel at the appropriate salary schedule rate as per the Master Agreement and contingent upon successful completion of all certification and payroll requirements.
 - a. **Shannon Brennan**, BHS English Teacher, BA, Step 3, effective beginning the 2021-22 school year.
 - b. **Lindsey Chalk**, BHS Intervention Specialist, BA, Step 4, effective beginning the 2021-22 school year.
 - c. **Jennifer Gonzalez**, BIS Intervention Specialist (grade 6), BA, Step 0, effective beginning the 2021-22 school year.
 - d. **Mary Guliano**, BHS Intervention Specialist, BA, Step 4, effective beginning the 2021-22 school year.



- e. **Bridget Sulzer**, BIS 3rd Grade Teacher, BA +12, Step 2, effective beginning the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

SUPPLEMENTAL

- 5. It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract at the appropriate salary schedule rate as per the Master Agreement to the following personnel contingent upon successful completion of all payroll requirements and current certifications.
 - a. **Larry Babics**, Bhs Head Boys Basketball Coach, Class I, Step 4, effective June 15, 2021.
 - b. **Nathaniel Castro**, BHS Assistant Football Coach, Class II, Step 0, effective June 15, 2021.
 - c. **Dale Gainer**, BHS Assistant Football Coach, Class II, Step 0, effective June 15, 2021.
 - d. **Val Rion**, BHS Interact Advisor, Class VI, Step 0, effective August 23, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. OTHER

- 1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **FRESHMEN CONNECT PROGRAM PROPOSAL AND PERSONNEL**.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

- 2. It is recommended that Sheffield-Sheffield Lake Board of Education approve the attached **SECOND SEMESTER DISTRICT DISCIPLINE DATA REPORTS**.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

- 3. It is recommended that the Sheffield-Sheffield Lake Board of Education renew the **POSITIVE EDUCATION PROGRAM (PEP) AGREEMENT** for the 2021-22 school year which serves the needs of our special education students with serious emotional disturbances or autism that cannot be appropriately educated in a regular school setting.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



4. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **AMERICAB PROPOSAL/AGREEMENT** which would provide transportation for student and monitor for the school year 2021-22.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

5. It is recommended that the Sheffield-Sheffield Lake Board of Education enter a contract with the **LORAIN COUNTY BOARD OF DEVELOPMENTAL DISABILITIES – PRESCHOOL AGREEMENT** for services for the 2021-22 school year as per the attached.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

6. It is recommended that Sheffield-Sheffield Lake Board of Education approve the attached **LORAIN COUNTY MENTAL HEALTH, ADDICTION AND RECOVERY SERVICES (MHARS) CONTRACT** which proactively addresses the mental health needs of students for the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

7. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **psi AFFILIATES, INC. SERVICE AGREEMENT** which will provide intervention specialist services for the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **TOTAL EDUCATION SOLUTIONS, INC. CONSULTING AND SERVICE AGREEMENT** for the 2021-22 AND 2022-23 school years.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **BROOKSIDE MIDDLE SCHOOL HANDBOOK ADJUSTMENTS/CHANGES** for the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

10. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **BROOKSIDE INTERMEDIATE SCHOOL HANDBOOK ADJUSTMENTS/CHANGES** for the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



11. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **FORESTLAWN ELC AND KNOLLWOOD ELEMENTARY SCHOOLS HANDBOOK ADJUSTMENTS/CHANGES** for the 2021-22 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

12. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the **BHS CEDAR POINT/KALAHARI AWAY BAND CAMP ALTERNATIVE FIELD TRIP** on August 5-6, 2021, as per the attached.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

10. **STANDING COMMITTEE REPORT**

1. Joint Vocational School
2. Athletic Counsel
3. Legislative Liaison
4. Endowment Fund
5. S.A.L.T.
6. Finance

11. **ADJOURNMENT**

Time: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

The next meeting will be on **June 28, 2021**, at 5:30 PM in the BHS/BMS Media Center.